

Reference: Zoning Ordinance, Sections 3-2(c)(5) & 18-4.

Date Submitted

**Location of excavation, cut or fill activity**

Give street address or other directions, stream name and mile, latitude, longitude, etc., as best describes location of activity.

**Will activity occur in 100-year floodplain?**

NO  YES: FIRM\* Zone \_\_\_\_\_ BFE\*\* \_\_\_\_\_  
**Activity in floodway?**  No  Yes

If in floodplain, provide copy of the approved STREAM CONSTRUCTION PERMIT from the Kentucky Division of Water, along with copy of application documents submitted to state. KRS Chapter 151 requires approval from the Kentucky Division of Water prior to any activity in or along a stream that could in any way obstruct flood flows.

\* Flood Insurance Rate Map \*\* Base Flood Elevation from FIRM

**Will activity affect a drainage easement or swale?**

Drainage easement  Swale  Neither

**Landowner**

Name, Address

Day Telephone

**Applicant, if other than landowner**

Name, Address

Day Telephone

**Engineer, if applicable**

Name

P. E. Number

Day Telephone

**Contractor, if applicable**

Name

Day Telephone

**Dates of proposed activity**

Estimated BEGIN Date

Estimated END Date

**Description of proposed activity**

PENDING STREAM CONSTRUCTION PERMIT from Kentucky Division of Water.

APPROVED STREAM CONSTRUCTION PERMIT ATTACHED including application documents submitted to state.

NO STREAM CONSTRUCTION PERMIT REQUIRED: In this case, give specifications, type, and purpose of the proposed activity. Use attachment, if necessary.

**List of attachments**

APPROVED STREAM CONSTRUCTION PERMIT ATTACHED including documents submitted to state.

OTHER: List plans, profiles, maps, data, etc. submitted to document the proposed activity described above.

**Signature of Landowner and Applicant**

We hereby request approval for excavation, cut or fill as described hereon and by the attached documents. To the best of our knowledge, all information provided is true and correct.

\_\_\_\_\_  
Landowner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**FOR OFFICIAL USE ONLY**

\_\_\_\_\_  
City/County Engineer's Signature

\_\_\_\_\_  
Date